MOORE'S RURAL NEW-YORKER.

AGRICULTURE · HORTICULTURE · RURAL LIFE · EXCELSIOR · LITERATURE · SCIENCE · ART · NEWS

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MOORE'S RURAL NEW-YORKER,
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CONDUCTED BY D. D. T. MOORE,
With an Able Corps of Assistants and Contributors.

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AGRICULTURAL.

SPRING-TIME REFLECTIONS.

MANURES, AND THE MANNER OF APPLICATION.

THE warm, genial hours with which we have recently been favored, remind one only the stirred feelings of blessings in store for the sons and daughters of toil, and, while many will now gird on their armor, as they groom their welcome team to the furrow, with, after a season of rigorous and comparative inactivity, buds bunsat in readiness for the campaign which is to resin in vests. These glorious topics are known with propriates the realization of which school Answer may winners.—Any bed with premium, but whether we win or lose in the field, to, in great measure, the result of our own endeavor. He who prefidies over all, and to whom hands are our destinies, has said that seedtime and harvest should not fail, yet there are conditions to which man must and only subscribe, but he must bring heart and soul to the work if he would enjoy the bounties with which Providence rewards the correct laborer.

In successful farming we may consider it an axiom that to be *fed by the soil, the agriculturist must feed it in return.* In many portions of our country, young as it is, we can already perceive the baneful effects of constant cropping without giving back to the land any of the elements of fertility removed. It was thought by our fathers that a soil naturally so rich as the wheat-raising States in the Confederacy, was inexhaustible.—Indeed, it is argued with reference to certain tracts of our Western prairies at the present day,—and yet a generation has hardly disappeared before these Edens have given place to sterility, and "worn out lands" have become the patrimony of their children. This condition of affairs will (nor fatally reach where the rich *is from the farm*, and those who would avoid such disastrous consequences will be willing to reverse the order, putting grain hereby into their creed and their action the being principle principle, to do and. We must collect and progress every material calculated to move the same giles and preserve the constituents of our fertility, and so we "would freely receive, freely give."

The use of special fertilizers for forcing up the seedlings of our crops, may be well enough when every source to which we can turn for plant-food upon our own domain has been invaded, its supplies devoted to their nutrition, and the soil and tank in the manner best calculated to yield the greatest profit from the materials used and the labor expended. This latter is the point to which we wish now to direct the attention of our readers. Very many have large quantities of manure, but the mode of applying this to each this not a rule of the household is obtained therefrom which might be received, and what is gained seldom equals just value sought.

Manures may be divided into two general classes, *liquid* and *solid*. In one or the other of these forms the crop can be fed well. But few experiments with liquid fertilizers have been made by American farmers. The practicability of our country is not generally denied, and paid is too plenty and too cheap to make it pay, even in gardens near large cities, where a ready market and good prices can be obtained for vegetable productions. In a liquid state we have a more speedy exhibit of its properties, and when it can be used with economy advantage, the profits are quickly transferred to the credit of the producer.

The solid form is the one in which our farmers feed their lands. The principal reasons for the mode of application, in addition to those already mentioned, are the ease with which it may be handled, and the high value of labor. In certain portions of Europe, where help can be obtained for a mouse a-day, or typical, liquid manures are held in very great estimation, and with justness. But the condition of the manure when applied by the majority of our farmers, is not proper. We have a great deal about fertilizers which are long, short, green, or putridly decayed, and but very little concerning those which are well rotted, and finely pulverized. This, in our opinion, is just what the produce should desire. He cannot afford to wait for the profits of an investment—no matter how true their promising offer ceilings, and yet more we to judge from the deposits made by many fillers of the soil, we would scarcely conclude that they were saving for their posterity to reap. When the materials for enriching land are commenced, a few quantity is needed, pure can be directly applied, and the results are speedily apparent to be lastly and gratifying.

Let the crop be what it may, the necessary pabulum ought to be found in the soil and in a form to produce vegetation requires it, and it should be in proper condition for the digestion of the roots. In every stage of growth organic food is an essential to the development of the plant, each therefore, it must be present at the time of planting. Mineral fertilizers are those vigorously drawn upon at certain periods from the soil, and as many of these fertilizers undergo important changes in the soil before they are fitted for plant-food, it is best they should be incorporated with the soil previous to the deposit of seed. Many of the elements in a compost are very short lived, oftentimes exhibit greater proof of its value two or three years after its first application than during other periods. Unfermented manures are frequently put to use with the idea of benefiting the crop to the grasses. But this is not true, probably, as often a failure as a success, after crops are planted in the manner described.

As regards the peculiar mechanical properties connected with the application of fertilizers, much has also already published the views of practical and experienced agriculturists. There is the same diversity of opinion upon this topic that marks all other subjects. Some prefer to plow in the fertilizing materials, others, broadcast upon the surface and harrow in. Some use the drill, and a

indifferent about intellectual matters, and at best lose faith in the potency of ideas.

This train of thought was awakened in my mind by the question of a puzzling class of intelligence, who has labored steadily for some time on the farm. "What can one a farmer make of an education?" Does not education fit the farmer for the pursuit of life to continue? On further examination, I discovered that he refers to that style of education fashionable in some High Schools and Colleges, which certainly has had no hope to better him diametrically opposed to the sturdy, quiet pursuit of the farmer, and the old query came to mind, shall a boy be so educated that he shall "be a man for a' that?" Too many boys have been spoiled for men, learn at School or College more about games, theater going, cracking and drinking, etc., than they have calculated to make them fit in his business. Education should not make the educated discontented, it should give them practical knowledge of their profession in life, and possess their powers, and the control they should have over their whole being. Nor should education be a function in such a manner as to enable them to persuade a rich, but never pay it in practice. In short, leaving the man to work as an animal, while his mind is filled with ideas that are of no practical use in being. We cannot get away from the fact, that the education of surrounding circumstances has really more influence on the education of all than we suppose, and that the early impressions a boy receives concerning the business of life, will do more to decide his most his position than the injudicious or desires of parents.

The youth gets a notion that the professional man holds a more respectable position than the farmer, has more leisure, lives better, and has better associates, and he resolves in his heart that he farmer, or he becomes convinced that the exercise of his faculties will be better developed as a merchant, or manufacturer, where silver-tongue seems to him to be more in demand than in agriculture; hence he is fettered into one or their channel, or he may never decide. I shall not argue that situations do not exist in which a professional education will not be a fortune, for we all know that contact gives exercise to the faculties, and the new and full faculties a natural stimulus of a kind which cannot be obtained in the bosom of the farmer; but if the young man who has such an education as will best fit him for the discharge of his business duties, he may have no a much better time and better business, so far as the material especially will stand. Indeed, he needs to be able to compare,—to discriminate between the relative labor and capital,—between new and manhardened knowledge—as such a course calculated to give him a nomenclature for his efforts; and to do this he needs not only the knowledge of the plan of operation, but to know the quality, origin, and value of the raw materials of earth and air and water, that he works his crops, and finally his animals,—to know how to replace those when removed, and keep his manufactory well supplied with tools, his machinery in good order, bringing out goods of first class, which must be properly classed, stored, or packed for market. In no sphere is knowledge more applied,—in no business can ingenuity be more exercised.

Nor need the farmer be behind hand in intellectual matters of a different character. Books are plentiful and cheap, papers easy to be had, literary associations, lectures plentiful, and social intercourse much favored by ease of communication by rail, steamboat, and private conveyance. In short, the same world is open to a man, who, after he leaves the village where boyhood has passed, enters on the sphere of active business; with far more time they even have,—plenty of vacation, pure air, and muscular exercise in the open field. None can deny that these are drawbacks to employment, but much depends on the will of the farmer and his family, and this will is fashioned by his education; so that in length of the root of the tree, and the direction of the farmer must be right. The impressions of early youth, when to control the life, must be right.

In any business, if the man is merely a worker, a plodder, a copyist, his life is dull, uninteresting, and morose, as cold, selfish, and selfish as is the ignorant, driving farmer. Let a man be the inspirer of all his work, I care not what it is, you will find him a poor specimen of humanity. Education is limited in its end plans him,—not only to hand to him the deliberations the experience of the human race, but at the time of his coming into existence, but to stir his faculties so that he may be able to discern clearly as they are in nature,—their relations to each other and to himself,—to show him how to apply them to an intelligent animal, endowed with reason, should control, as subordinate, his passions and direct his animal powers to useful ends. This spirit of culture makes the man intelligent,—develops all his powers, and ranges him as a potent agent of goodness and usefulness in the world. Beyond this material education lies the field of morality and intellectual and religion. No argument is needed to show that even the mind may be made more well-stocked, and lead a higher life, if to be educated in these things.

Are we not convinced of what the quality and essence of a farmer's education should be? Do we see plainly on what must be its essentials? Can we so easily point out the means to be used that it may be so pended, into states, let us solve every suggestion of value, and not until the great problem of education for the farmer be solved.—A. C. V.

WORKING FOR WAGES—TAKING LAND.

Taking a farm to work on shares seems to be considered the next best thing to owning one. Having cut by the day, month or year, is accounted comparatively vulgar, and, with native Americans, is but little thought of. Judging from the frequency and urgency of inquiry one hears made for chances to work land on shares, it is to be supposed that applicants believe they are a decided advantage to themselves in applying their labor to land for a portion of the products, over what they would enjoy by working at so much per day. The gain of the former method is counted in two ways,—greater personal independence and increased pecuniary profit.

Whatever may be said in favor of taking land there are certain reasons why it is better for one to small capital to work by the month or year at so much and rate of wages. Those who have only their labor to invest in farming, or whose means are so limited that they cannot afford to run on a large or a much safer, more independent situation, is certainly preferable to that of the hirer, for the former often loses a large share of the profits of his labor, and sometimes a considerable portion of the price of farmer years. To those who depend for a support on a piece of what they raise on other man's farm, such reasons are especially disastrous, while the hired laborer is not sensible, if at all, affected by them. But the pecuniary loss to the farmer from an unusually cold, or wet, or dry, or frosty season, or injury by insects, or depressed markets, or whatever other hindrance, does not comparatively whole damage he sustains; the disheartening, discouraging influence he suffers in consequence of failure in results, all be expected from his labor in many times, not only in the present year, but in the future, when their own farms are of course more independent, and their profit will not be surprising. If a turn of luck paid it will not be surprising. If a turn of luck comes, to suffer a considerable abatement of hope and energy.

Such disadvantages contribute more to the formation of a habit of restless, extravagant expenditure, than the mere temptation to spend what is not his own. Of income is know what they can afford to spend; and, if they have been raised rich or according, are determined to save a certain sum each year, they can regulate their expenditures accordingly, and continue to moderate but sure and steady gains, accumulate for themselves a respectable little capital wherewith to begin life on their own account. The man who has only salaried laborer who works for an employer at a good rate of wages is not likely to be thus provided for. He surely fortunes save a hoard, perhaps a third of his wages; if he does not save it, he does not expend it, he can do better than that. And, knowing exactly what his wages are, he can calculate with tolerable ease in calculating what he can afford to spend. But it is not so with the farmer who works land on shares for income. People who take farms are apt to think that they can afford to indulge in a certain style of living than hired laborers, because they expect to get more for their work; and some pass the returns of their crops, and are surprised to find the proceeds so little. But when it happens that the income is less than what they are in the habit of considering a proper correspondingly; and so perhaps the earnings of the year are all spent, and not a dollar left to meet the needs of the present. As the income of the hired laborer is not so large, but it is more regularly so, he is not temptation to increase, or necessity to contract his expenses; while he who takes land often falls into the habit of spending what he expects to receive, and prosperous times, but which make years of scarcity and failure doubly severe.

A.

South Lincoln, N. Y., 1861.

ABOUT CHEESE-MAKING.

Rev. Rehal New-Yorker:—In looking over the last volume of your paper, I notice an inquiry by some young northman who, perhaps, is just about to enter into matrimonial responsibilities, wanting to know how to make good cheese. Cheese-making seems to be back to time immemorial, and the process of making the curd of cheese from milk is so well understood, since it was first discovered, and comes down to us from generation to generation.

In A. J. good selection of cows is necessary. 30. One of the best cheese was made by Saul. 45. 40. Jacob's cheese was made by Jacob. 50. Jacob's cheese was made by Jacob. 60. Jacob's cheese was made by Jacob. 70. Jacob's cheese was made by Jacob. 80. Jacob's cheese was made by Jacob.

HORTICULTURAL.

THE FLOWER GARDEN.

In previous numbers we have given general rules to be observed in planting seeds, and also pointed out some errors to be avoided. We purpose in this and future numbers to give directions somewhat more specific for the management of the Flower Garden. What we say will be mainly from our own experience, to guidance and avoidance of experience, but such from succession of error is the general good, the dissemination of knowledge and taste among the masses of the people is whose work the Author of Beauty has bestowed the highest boon of his bountiful, which needs only to be watered to be awakened into life and activity. The flowers of the field, the glories of landscape scenes, were made for our enjoyment and profit, and He who created them gave us natures capable of receiving from their contemplation the sweetest solace, and the highest moral good. We all feel this yearning for the beautiful. Few pass a well-kept garden, with the velvety grass-walks, even shrubs, or the hole of any flowers, but are impelled by this principle of their nature to look during their speed, or pause for a moment to do homage to Flora's shrine. Often such will say — "Could I have such a garden, such a few shrubs and flowers, how delighted I would be!" and yet, perhaps they have all the means necessary for just such a display, or even greater. To these, we know our plain practical hints will be of more value than a lengthy essay, or fine descriptions of new and rare productions.

The best site for the garden is a mellow loam, but almost any soil will can be made suitable by draining, deep digging, and enriching with well rotted manure, or compost made of stable manure, leaves, sandy loam, &c. If the soil is heavy, sand and other may be applied with advantage. The compost or manure will well mixed with the soil, will mellow it, and work a decided change in a few years. The best, the thorough preparation of the soil is a very important matter; in fact, the foundation of all future success, and must not be slighted. We would recommend that the ground intended for the flower garden be dug for the first time, but afterwards for two years the depth of a spade or fork will serve, when a trench may be again dug eighteen inches, or it would be better for a depth of two feet. With each digging, manure should be applied. This may be rendered more troublesome, where compost will be taken between different beds, but it must be remembered that in the garden everything must be grown in the highest degree. In a garden of a quarter of an vegetable garden, we should grow as much as the farmer raises on a field of ten times that amount of land, while, if we would obtain flowers such as are described in catalogues, journals, or as shown on colored plates, we must give them the very best of care. This is the reason why some persons are rarely disappointed, while the descriptions of others intrigue, and purchase the seeds or the plants at a high price, but the result is that they never look as expected. The description is of flowers well grown; they have attained some size, and the plant itself is enlarged, and a bill of costs. Hence the difference.

For the Spring of the year, there is nothing so appropriate and beautiful as wallskept grass, with a few flowering shrubs, and a few well-arranged beds of trees and others that only attain a small size; like the flowering almond, the dwarf pomegranate, and the lower-may extend around the sides of the house. Such a grass lawn it is almost impossible to make or keep in perfection in the Middle States. Early in the spring, for instance, the ground is bare and naturally the first season for a long time. Then the grass becomes green and pleasant in a few days after the snow is gone, and in fact never looks bad, while the evergreens give a lively appearance at all seasons of the year. In the mid- dle of May the leaves of the trees are shrubs appear, and with them, and to some varieties even before the leaves, the gay blossoms are seen, and from this until July, no day will pass without flowers. Every day some new shrub puts on its bril- liant dress, and is the center of attraction for days or weeks, when it gives place to another conditions for admirable.

In *making the lawn*, thoroughness is particularly necessary, for on this for a permanent work. Any error or neglect in this respect cannot be remedied without much labor, and we have often seen a most beautiful spring grass. The soil for a lawn should be dug two feet deep, if we wish to make good turf and a long-lasting green during our warmest months, and it should be well enriched with rotted manure. Be careful not to dig in any manure full of the seeds of weeds, or it will cause trouble. In the first place make out the walks, and set in the front lines, &c., and make as few as possible. Every cut up the grass with unnecessary walks, and make them of a good width, and, of a graceful curve. Straight walks should be avoided if possible, but in some places this cannot always be done. If you cannot make a curved walk without leaving it appearance that you took great pains to make a straight walk, then make it straight. Dig out the soil from the walks to a depth of from twelve to fourteen inches, so as the earth that be obtained in filling up low places. Then dig the ground thoroughly, or lay down to the depth mentioned above and throw in the walks. If enough is not obtained from the walks, more must be dug until they are sufficient to fill the walk to within about four inches of the surface. Plant shrubs and trees, and when this is done, rake the lawn ground level and smooth. Edge the walks with a narrow piece of turf, inlaid grass and pass it lightly under that the surface of the lawn. Then sow thickly Kentucky blue Grass or Red Top, as directed, at the rate of about a bushel of four bushels to the acre. After this is done, sow a little lightly, that the walks of shrubs may be pound to the sure, or more. Then rake all in. Now level all the walks, by making the by any pretty level with moss of smaller size, and cover with about four inches of gravel. Make the road full. It should not be rolled for the turf on each before the soil at the edges, and raised toward the center, which will make the walks draining. The work is now done. It is best to prepare and sow the lawn as early in spring as the ground will look green seeds will have the benefit of spring showers. It the seeds germinate quickly, it is best to weed them out by hand, particularly docks and other perennial weeds, but annual weeds can be prevented from maturing seed by mowing, and of course soon will appear next season. If the ground is in good order and sown early, by June the grass will look quite well, and the second season will be in fine order. It should be mown occasionally during the first summer. The walks, when constructed as directed, may be kept in order with little trouble, and will be perfectly dry. Sometimes a little grass will spring up along the edges, but this can be destroyed by a sprinkling of dry salt, though occasionally it is well to use the hoe and remove any earth that may have washed from the ground upon the gravel. This should be replaced with gravel.

We have not time to give a list of the most desirable shrubs for the lawn, but will do so next week, together with directions for making borders.

DETERIORATION OF FRUIT TREES.

The causes of the deterioration of tree fruits are, we believe, generally well understood. Trees of rapid growing fineness with but a scanty supply of nutrients, while robs the surface soil of the fertilizing elements necessary to the healthy development of plants and the sides and leaves, that give thrift to the plant and its products. The trees thus become less than desired of such food to incorporate in their system with nourishing fruit, and the roots, in seeking roots from the subsoil, become diseased, and are unable to supply the deficiency, which, added to the hardships found when in a young and thrifty state of growth. For these reasons we would say that pruning roots from the subsoil gives strength and stability to the tree, and solidity to their fruits, while the surface soil gives nutriment to the tree, and nutriment sweetness and flavor to their fruits. A union of these forces should be sought for, as they are both important the quality of fruit produced. So much are skillful gardener impressed with the value of the roots that cut off part of the top roots of seedling trees when they transplant them, so as to make them form fibrous lateral roots in different directions, to gather more food than they could from a single tap root. Such pruning also enlarges the quantity and increase the fertility of the surface soil by deep digging, trenching and manuring, as the feeding fibrous roots will find nutriment in the freshly dug soil, and produce new roots. Good gardeners do not plant trees with their roots crowded, but spread out with their roots on a level with the surface. They first examine the soil, and if poor, dig a hole for each tree, and fill it with fertile loam. When the subsoil is largely changed with fibrinogenous matter, it immediately becomes fertile under the "dog" and will be prepared upon earth can more them when they touch it.

Pruning.—Farmers do not prune for fruit trees to remove too great a crop, nor do they scrape off the moss to remove insects, but they prune for the branching "dark brand," nor wash them with solutions to wash off insects, but they scrape off the moss their fruits dwindle into insignificance. As well may they expect their Alderney, Durham and Ayrshire cows to give rich milk, unless they have clover heads and keep free from "hide bound," as fellow trees to produce fine fruit, unless they are kept healthy and without cleaning and carrying, and on poor, weak grass, unless they are kept clean of moss, lichen, or rich themselves against,—as to expect their trees to produce fine fruit, unless they are kept clean of bugs and mellow fruits when deprived of an essential food for their proper development. Poor cows, poor manure keep their orchards too many years under sod, which deprives the trees of culture; the grass roots rob the surface soil of its fertilizing matter, and the moss from the surface soil, and all the air the soil can receive. Thus the trees are starved to death between the tree gets diseased, and their fruits become worthless.

The Causes of the scarcity of Fruits are deficiencies in the soil, and not in the atmosphere. Fruit trees have not been planted in a corresponding ratio with the increase of population, and the trees that have passed by the death of many trees after planting, owing to the improper state of the soil, on which they were planted, and the neglect of culture. So close to the trees immediately after they are planted, that the roots become diseased, and the trees are stinted, trees unrelied to certain soils and localities, and many other causes, all of which can be traced to the want of proper knowledge of the nature of trees by farmers, and the want of time, which is the result of ignorance and unwillingness hardly the plundering of orchards by insects, and the want of combined action, as in the case of villages; the extravagant prices of grain and daily produce at times, stimulating farmers to their exertions to raise grain, and neglect the more profitable culture of fruit culture, as they can get a yearly return for their labor, while fruit trees require time, and are strongly inclined with the importance of fruit use in the diet of man, and the fact that a large portion of economy will be studied with flourishing and profitable orchards.

How is such a change to be effected? It may be effected by imparting information to farmers in a plain and practical manner, and by ways to produce fine fruits profitably. Tell them how to concoct a fertilizing compost for the soil around the roots of the young orchard; how and when to plant the trees, how to prune them, how to cultivate them, and where to set trees best suited for different soils and localities. Nonesuch, never sell a tree under a State name, unless you are satisfied that it will be a good tree in that locality, and that it is the best variety for that locality. Many nurserymen

Ladies' Department.

[Written for Moore's Rural New-Yorker.]

BURIED HOPES.

BY SARAH ANN BLISH.

There lay the buried hopes!
Hidden from my sight,
Hopes that from the lightsome days
Of childhood had been with many grace,
The glowing shades of light.
They that had been "Bright hopes" might have been?
Ah-such them all in vain within.

Were for the buried hopes!
All! they were not!
Down there no resurrection morn
On the bright hills, and yet perished, and I can't
Go see part with them nor forever sad say?
The friends are gone, and we shall meet in the sky,
But the thoughts we have cherished, the hearts strong desires,
Alas!
Will they greet us again when this earth expires?

Were for the buried hopes!
Do not rest their coming again!
The better, the better, we know not, and yet
They are dated and fled, they will never return.
We better to wish is to seek them!
That to which such to offer the empty prayer
Earth-there is nothing for them!
Death of all hope, but they perish not.
Unbenefit, if we will.

[Written for Moore's Rural New-Yorker.]

THE BEAUTIFUL.

Gon has given to ten thousand aids to worship Him. Everywhere has He scattered tokens of His love, power, and wisdom, as suggestive inducements to draw our souls out and upward toward Him. In the forms of all animate and inanimate beauty, there is implanted within our breast a deathless principle of love and admiration for beauty and excellence. And, indeed, it is true, by established laws and relations fixed from the first, every principle in the heart of all.

How simple is this element of our being manifested in child! The whole earth is a temple of beauty; and to the christian who has a mind to perceive, and a heart to feel, it is even a temple of worship. The ocean is an anthem, which the prelude, flowing waters, whispering breezes, and birds of song fill up the symphonies. And when these breezes come whispering to us upon the wild pine woods, how sweet and solemn the strain which is wafted to us from their high tops! I never listen to the wind blowing without a thrill of hushed delight, and a glad spring of adoration to God. I love sometimes to forget that even single small pieces in their flight, and blam with holy joy to this ceaseless song of praise, which nature sends forth to God. Even the leaves and the grains of old ocean is strains beautiful and sublime as earth's rich and varied music, where the soul can find aught so inexorably grand as the words of Jacob, in reference to creative power, "who hath measured out the waters in the hollow of His hand?"

The flowers speak with a brilliant tongue of hope and love, and robed in clouds of purple and rosette hue, unveil to their fervent worshipers and willing, impressive emblems of power and praise—expounded in grandeur, save in the magnificent pinnacles of the heaven above, with their glorious fields and unknown seas. Shadowy and silent are those polar regions, where no nature speaks, and perpetual, awful, pale or clothed in wreathes beauty—so pure, spiritual, that wise and wise lighted up by the blushing crimson, like the smiles of attendant angels. Who that has read the immortal Knox's sketches, with the intense and thrilling interest they so vividly inspire, but feel his heart-strings to the cords cleave, and in the heart a new name of adoring love?

Flowers, too, spring up in our pathway everywhere. Has ancient messengers of mercy, and never are they so precious and beautiful as when called by the hand of sorrowing affection for the graves of the loved and lost. What unutterable tenderness and love breathe into the life of clothing nature, who, creator, as she gathers these fragrant and beautiful emblems of our Mother's land, and offers them, on the bosoms of her deathless love, to the angelic spirits of her departed dead! Precious and beautiful fall link of communion between our hearts gone before and sorrows and the spirits of the departed.

All do not feel the power of nature's voice. To some, exclusively in the principal elements; while another will behold the grandeur of Niagara and the admiration of the exquisite flower that grows upon its banks. Others again, think only of beauty as manifested to the senses in the greener forms of fashionable life, developed in fashion's costumes, forms and elegance of dress, or the polished and dignified carriage of gaudy parlor-life.

Infancy and childhood, in its fairest forms, is precious, the most beautiful example of perfection and loveliness given us from heaven. Miss Maria Brand says, "a table to a household is a well-spring of joy." It is to me our springing fountain of sun and holy feelings, allied closely to the love and purity of heaven.

We be to the heavy whose silence or cold nature shuts us from an appreciation of nature and the beautiful. It is the most blessed and powerful aid we possess in nature, in our acquaintance with immortality. Yet Satan takes advantage of this principle, as of many others, and by perverting the heart, converts that great source to the evil, so as to retard or stumble the unwary. He would have man contented with the beautiful, that one ever should never look beyond the present hour. Fashionable shapes, ornaments, and splendor and polished by nature and art, blended with pleasure and the general enchantments of beauty, are all fascinations by which he would enchain the soul to earth. Even wine and the philosophers, both ancient and modern, have been so satisfied with the sunbeam and beauty they discovered in the wave, as to worship Bacchus, rather than look onward to the source of all perfection and beauty. Even our best domestic affections are made to trespass on hour to hour and time darken. He would tie our hands with the cords of life, and bind the restless soul and impatient fine duties of hope, to the almost entire exclusion of the noble world. He would thus drag on our sympathies, and foster selfishness rather than love in our hearts. Again, cheerfulness is a positive christian grace. The happy genial flow of spirits, and pleasantness of childhood and youth, are beautiful and innocent,—a source of light and happiness in the home circle and general society. Yet even here, in this fair field of our legitimate pleasures, he mingles tares with our wheat. Hence the levity and trifling we too often see filling up the hours of social converse, to the almost entire exclusion of those higher virtues, that if rightly understood and loved, would continue so greatly to the development of cultivated taste, and high moral and intellectual culture. The young christian is often led to the indulgence of this habit, under the false plea that it does no harm. Is there not here in that which robs the soul of superiors of true cultivation and refinement, and which is so unfavorable to the spirit of devotion?

Chaster, and holier and unearthly, are a perfect model of christian dignity and graceful spirituousness of manner; yet blended with sweet simplicity, it seem adherence to right and release of wrong, so beautifully tempered with cheerfulness and love. Always cheerful, but not playful, he never stooped to any approach to levity. If we are of this spirit, we will not forget the sweetness and propriety of language and manner in becoming to those who seek a pure and spiritual life. And this, where all the faculties and affections will expand under the full and perfect influence of the good and beautiful.

Buffalo, N. Y., 1851. MRS. F. A. DUNN.

WOMAN AND HOME.

There is a bundle of delights bound up in the sweet word home. The word is typical of comfort, love, sympathy, and all the other qualities that constitute the delights of social life. Were the overgrowths of selfishness and pride, and other unlovely and objectionable families of our country faithfully portrayed, they would exhibit in many instances, the most lamentable results in the productions of the pen of fiction. The social well-being of society rests on our homes, and we see the foundation stones of our nations, in woman's care and devotion.

The man that loves his wife, and watches about and her ease, must go forth from a domestic sanctuary of love and peace, and successful in woman's sympathy and well-disposing counsel. The chilling air of selfishness and pride will no longer affect on the destructive to universal fronts to noble impulses and philanthropic deeds.

A good mother is worth an army of reformations, and a true-hearted, noble-minded wife is a host in herself. "Her price is above rubies." The Bible sentences are expressive for domestic blessings increases of a better world to come. Our homes are the epitome of the government of the church, and of the associations and organizations that give blessings to the world, and are essentially as worthy of support and fostered.

Our homes have played round the same door step, basked in the same mother's smile, in whose veins the same blood flows, are bound by a sacred tie, and can never be broken. Our homes separate, sparkle may come, but there that have a capacity to love and feel are the same, and are susceptible of the same recollections, and a yearning after the joys of by-gone days. The mother has a throne in the heart for the use of light or low degree—a single bloodless heart that is not a sacred to her deity, if not filled with folded hands and empty head and heart, and the wildest of natures, the most degraded, feels the power of the mother's love. There is "something to do" for every one—a household to put in order, a child to attend to, a husband to cure for, some chat of unfortunate, degraded, or homeless humanity to be ministered to. Thus the work of charity would be supplied. This zeal is poor, indeed, that knows the world without a large circle of objects for their prizes. At home, does woman appear in her true glory; in the time some assigned to her sphere, and in the home where she with charm "in soft white light," and follow the Lamb whithersoever he goeth.—Universal Home.

A MOTHER'S LOVE.

Many a mother lives whose grey hairs have no beauty in the eyes of her children, and claim no reverence from the world, whose name is never mentioned with praise, and whose memory will be cheerfully pour out her heart-blood. Many a mother's form is roped by unkindness and ingratitude, and when the last sad rites are performed, the watching world to other recompense than deeds the unfeeling dust that lies mouldering in the silent sepulchre. Yet through all the misfortunes, even through the darkest clouds, her love shines with unfailing brightness, her love knows no forbearance. Her sympathy is given, though unsolicited, to the unfortunate she shelters, the unthinking sorrow is felt. In the adept at gift wisdom, the mother's love is the most perfect. Her love is the same in supplication that He who never slumbers with watchful eye, and whose love is the same in every heart is never weary of pleasing, her hand of exercising sweet offices of affection; and in their absence her memory is fraught with the same fervent remembrance that the Omnipotent in their behalf does continually bless the eternal One. A mother's love!

There is none
In all the wide world, or earth, or heaven
Of deep, strong, deathless love, save that within
A mother's heart.

How to be Handsome.—It is perfectly natural for all women to be handsome. If they are not so, it is their own fault, or, in their minds, that is the truth. We would, therefore, respectfully remind mothers that in Poland, a period of childhood is considered the highest duty of a lady to be handsome. They are not sent from the cradle to the nursery, and from the nursery to the school, to look pretty. During childhood, which extends from the cradle to about twenty years, they are healthy and loosely dressed, and allowed to run, romp and play in the open air. Their complexions are fresh and rosy, their limbs round and full, their carriage free and graceful, their minds unperverted by fashion, and their hearts unsophisticated. Such are the beauties of Poland, and such would be the beauties of every country, if the same system of education were pursued there.

Home Life.—Even to the rashest is composed of millions of minute rays, the home light must be centered in a single point, to produce its highest power, brighter, purer, more, loving counsels. It must not be diffused in a thousand streams of unconcentrated which is easily quenched; but like the sevenbranched candlestick which burns as easily by day as by wind as in the stillest atmosphere. Let each bear the other's burden for while let each cultivate the unselfish and considerate which has a gift capable of increase and improvement; and soon it will be found that kindliness will spring up on every side, displacing constitutional unsociability, want of mutual knowledge, even as we have seen smart rivalry and jealousies dispelling the gloom of the gay season.

Patience.—The finest composition of human nature, as well as the finest chime, may have flaws in it, though the pattern may be of the highest value.

Choice Miscellany.

[Written for Moore's Rural New-Yorker.]

THE GULF STREAM.

BY MRS. E. OAKES SMITH.

Thine is a mighty river and unseen
From where the tropics send their fervid heat,
Where the bright flowers and golden fruitage grow,
Thou bear on thine—a gentle ocean queen!

And sung to thy waves, sweet flowers,
Where neighbored streams were sparkling and rare,
Where the bright flowers and golden fruitage grow,
Or in the bosom of some fairy isle.

Upon the bosom of that stately river
No ruffle ever broke the silver flow,
Forever are its waves on the air's wake and below
Reveals not with the sky above.

Not through green banks, those summer flowers are blooming
Nor where the golden fruitage hangs,
Thou bear on thine—a gentle ocean queen!
From cold where hospitals pierce the air,
And sung to thy waves, sweet flowers,
Where neighbored streams were sparkling and rare,
So, through the form Atlantic's whelming surges,
Dissolved and calm in spirit, warm waters pour,
Bringing hence of summer where the flowers bloom,
Subdued green, and making Ocean's power
Subservient to the kind.

To the "Far Below" may explored Ocean is flowing,
To the "Far Above" may explored Heaven is flowing,
So the life-blood flows through man.

Thus, through the ocean, a river is flowing,
Stored where cold flowing's waters are rolling free,
Bearing the warm life-blood of the tropics,
All sing of flow, through river of the sea.

A type within the ocean-stream, Gulf-flowing!
Thy proud grandeur, and thy mighty depth are,
Of the unseen Creator—for His light shines
Through the ocean as the sun's rays shine through the air.

Careless alike, O Power blessed of nature,
Of the fragile bark that dares to ride thy skirts,
That fearless, through life's dark, tumbling waves,
Bears the Christian to the Heavenly shore.

Northville Mich., 1851.

[Written for Moore's Rural New-Yorker.]

PENCILINGS.

Lucy Peabler.—The best writer day in fading, and the best hearts of all would, I think, cheerfully say hands in worship. The position of Miss Dodd in the estimation of the public is a high one, and in the great Creator's mind. In discharging the duties of amiable daughter, sister, friend, and christian, she did linger on the confines with the work planned for her, and for all to do such a manner that it does little good. If you speak to a child to express him, but to express every word in the heart of a child is high and let it pass. He will soon learn to mark as it passed, and despise good instruction. Miss Dodd usually be generous rule and amen'l on all occasions. Children should be taught to be obedient to respect the aged, and depart themselves properly, but herein lies the secret of success in management. Let it be in age, too, of which so much is heaped concerning investment and discoveries, and in the general diffusion of knowledge among mankind, compared with former ages. Miss Dodd is a child of her times, and under circumstances, cannot be otherwise than benefitting. Her influence is felt in the circle in which she moves, and further progress in that direction. C. A. F.

North Ridge, 1851.

WINTER IN THE COUNTRY.

Now is the all the time you have been yearning with your toilet, and see that it is finished, you have a more prospective view of the inter world. You have a more complete view of your own spirit, and to their cheerful or cheerless particulars this perhaps is especially the subject now and the mind of wisdom) gathers breadth projecting views of new and more beautiful objects. The light of the fire which had almost effected a thorough retreat under cover of night and the snow, has now come out in force to the field beyond, all sightless like domestic ally or appraise with the exercise as their exercise; and the light from the fire-place is not confined to their grotesque hand-dress. The kitchen maid appears not only more cheerful but more useful. The cat is seems to have been the especial care of the house-Wing the fire will spread out with much to spectacular into sophistication and personality, to be reminded, the cat-mother is the most domestic up highest. At length the sweep goes up and a new smoke appears. It is the beginning of the season of the smoke while down about Sallie's glowing face, as the kindest goes down.

Sweep, jingle, jingle. Bowie's sleigh. Your enterprising friend up neighbor. Rebecca, prepare the tea-table and evolutes that have the day a great deal more mate wherever they go, with cloaks and shawls, and fur, and blankets, and fresh faces and warm hearts, and bright eyes, and song, and shout, and laugh, and happiness, and love, and kindness. Now you have just the evening for unexplainable suggestion of Sir John Franklin and his companions, and the white bears, and the terrible ghosts that haunt the North, and children's stories, and fields of ice and snow, and all the American enthusiasm will not have through a Northern winter. Now you have just the evening for the exercise silence and majesty about him forever and the attention his Heaven to the Pole Star.

Your breakfast bell rings. Your wife puts her arm in yours at the bottom of the stair. Ah, where must you go? Where will you go, you have been there all of the hours of both of yours? The sweet soul of the heart of the heart of the heart of the heart has been your smile, say, and her children' happiness for many a year, but how is your heart now with home, for two hours, and how very your children' faces look, as with glad appetites they sit down to sup on the breakfast table's sweet cheer, rising up over the cream of your tea from the dream of your coffee, and the steam of your hot cakes, your eyes and kind sent hearts.

Ah, sweet, papa! says Bessie—with bit lips like blossom and his blue eyes fire your gift. But he doesn't mean that you are growing gold.—*Penance.*

Love or Children.—"I love God and little children," says a German writer; as if there were some connection between the two, as there certainly is. And the late Washington Irving, in a notice of the poet Campbell, speaks of the love of children as "an infallible sign of a gentle and amiable nature." It was so emphatically in him. And when he came to die, no father ought was laid upon his bier, than was placed there by the little boy who said, in allusion to the double loss he had sustained, "I have lost a father and a friend—my little brother and Washington Irving."—*Child at Home.*

Sabbath Musings.

[Written for Moore's Rural New-Yorker.]

BY M. D. T.

"I am with you; we are now seeking for some whereon great. Ever seeking forward to the future, while with the darkness, unprepared hearts, we may not see our daily gifts. Borrowing that but a society of heaven is our blessing for our portion. And we are with you, and we are with you. A what this Rose we, who are ever seeking forward, and with, and we are with you, seeking hearts. Ah, happily some hearts, prepared, we, we may enter faith, by truth, to the gift of heaven. Ah, happily, we, with those Prophets, grow, father, are faith made them, our love and our hearts.

Oh we grope blindly in faith's own glorious sunlight; we are like children in Nature's heavenly arms. Oh where of his law write, we confess, blindness, and discomfort, and sin, and unbelief, and yet we are ever seeking for God, and not find a little of rapture! Can we still walk wilfully in the light, and yet not see it? Can we walk in the offering of blindness, a prayer, a humble prayer of grateful thanksgiving?

Arising from the heart and soul. And yet, with grand, Oh! even sinful hearts, we stumble on, blindly, and sometimes sufficient for ourselves, spurning the light, and seeking for the shadow of a name to be known.—saying because He ascended

Cannot be understood by such as we.

Look about upon the universe and this is teeming with, and the Bible is full of, and the Saviour's teachings are, and Redeemer thy life. Look there in universe, look, and heart in universe, look.

For every study there comes a hour at work for every day is to close, for every time is privy and where the heart is to be found.

There dark clouds are brewing, ready to envelop it.

There is a time and there is a time to walk with God and of God and evil. Joy may not predominate, but, we, working in the light of God, we shall not be ashamed.

Only sufficient here to be to given that we may see how with God, and how we may be to be enabled. Yes, be enabled, but Oh,

Let us be patient the and that cometh in earth's many cares, While our Father's mansions And what shall say? It shall be, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

The will for such as we to be someone of His plans, And, when we shall overthrow, when we shall suffer ourselves The path that we would stumble. Therefore, brethren, sisters, let us be patient, and wait, and watch, and pray, for the hour of

Christ's coming, which shall arise, in prayer and praise, up to the Great White Throne. Trusting that many precious souls may be saved.

While vain wears grow, watching is delighted in meditation, And the clothes of the Bridegroom, and the Bridegroom, And that when they apparage is ever, Lamb appointed shall be with the Bridegroom, and the Bridegroom shall be with the Lamb.

And the hearts shall be both united in

Cleveland, N. Y., 1851.

CLARA.

[Written for Moore's Rural New-Yorker.]

LIVING TO A PURPOSE.

Pray, I looked upon the face of a dead child, in whose living form was centered all that is pure and beautiful. Its cheeks were blooming, its eye and breast, each beauty as the artist loves to gaze on, and as he seeks to transfer to the canvas. Its mouth was a rosebud, its face, while he gazes, turns rosy in imagine at once with new emotions, and its countenance, beautiful, spirit at last they almost fade from the sight, and he feels that no human being does on the sight that has been ever gazed on. The child was dead, and the mind must cease and go to the clash sailing home pray from the world—but some how the thought that it had died a thing so fair. But some gave its mission to the world, and had done the work for which it was born. The angels were home her home.

Another, in the glorification of youth and a youth stretched upon his bier, who had just just hailed his manhood's triumphs. Fame—and they were cast, at his own sweet. He had grasped what to him was crown more a crowned ong, and he could not lose the glorious prize. Another, in the bloom of life was a more original home, not sublime's signet upon his brow, and he had passed to his reward. Yes, he would be Fame's favorite. But are he had desired to be, and he had gone, and while he lay there with the sweet, our Father called, and he, too, went home.

Another, in the glorification of youth and a youth lay in full maturity of womanhood, the widowed of whom. He had been "Living" to his wrought Another he under deep and veil, and here was a display that charmed the world. They said, too, that her heart was broken, that her life was a blank. Yet there was a bound that had bound her home by withered and bright. She had passed to a land where is living many and beautiful, with Immortality heaven. Another, in the glorification of youth and a youth

Yet was a hero of many battles by confined with his martial clash around him, and by his side his trusty sword, so much prized as if it had been Damascus. Yet he was a hero of all earth's strife and the battle of God and evil. Joy may not predominate, but, we, working in the light of God, we shall not be ashamed.

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CLARA.

The Educator.

[Written for Moore's Rural New-Yorker.]

DISTRICT SCHOOLS.

It is a fact now acknowledged by all who are acquainted with educational matters at the present day, that the schools of our cities and large towns are superior to those in the rural districts. Many of the reasons for this difference are, by no means, complex. So brothers, and will, in time, we trust, be removed; in the meantime, let teachers do all in their power to set the ball in motion which in the hereafter, as well practically for the "good time coming." The schools of towns and cities are larger, and consist of a more homogeneous classification, thus affording the great advantage of *class exercises*, where mind stimulates mind, and progress are less frequently checked; and generally more experienced than in country schools.

It cannot be expected that the rural districts will possess all the means necessary for giving an elevated course of instruction in general, if it would be desirable at any time, but there is no good reason why, in all the *rudimental* course,—which is the most important of all,—our country schools should be inferior to those of towns.

The great want of all our schools is, that of *normal teachers*. But the supply of these will be more rapid, possessing a proper intellectual and moral qualification as prospects in interest the young. It is false,—but so false as it is to suppose a person qualified to enter upon the practice of medicine, because he can furnish evidence of a tolerable knowledge of Roman Physiology, when, at the same time, he perhaps, almost entirely ignorant of the laws of hygiene, and known nothing at all of Therapeutics. That such *anomalous* evil may not result from the former, as from the latter practice, is readily granted, but that the *former* result is less injurious, can hardly be denied.

The want of training among the teachers of our schools is one of the greatest defects of the day. These schools exist to be *professional*, and all young persons, before entering upon the profession of teaching, should, if possible, avail themselves of the advantages there afforded for the study of the Science of Education and the Art of Teaching, especially the latter, *for teaching is an art.*

For those who cannot avail themselves of these advantages, and those who may wish to teach only for a short time, the best which can be done is to study carefully, in the establishment of institutes, well-graded Treatises of acknowledged excellence in some of several works treating under experienced teachers. By these exercises, the teacher might in a short time learn to conduct the recitations at which the members of the class are present, in a proper manner, playing should appear necessary in the way of the lesson; so to call forth all the power and best of the preceding lesson, in the finishing and teaching a subject; thus disciplining and preparing each class for the future duties.

With a band of teachers thus drilled, good and effective schools would soon be the reasonable attendition from parents, under the supervision of officers qualified to conduct them institutes, and to counsel and instruct the teachers, our country schools would soon vital those which, in the efficiency of their instruction, are considered the best in our cities and towns.

PHILOPOS, N. Y., 1861. M. BRADFORD.

SCHOOL MATTERS OF NEW YORK.

In our issue of February 9th we gave condensations of such portions of the State Superintendent's Report to the Legislature as are space permitted, and now publish the remainder, which presents in detail the condition of our common schools as to each county that period.

SUMMARY FIGURES.—The Superintendent presents the following summary of the financial reports of the public schools for the year ending Sept. 30, 1860:

Receipts.	Cities.	Rur. Dist.
Balance on hand, Oct. 1, 1859	$ 700,000 00	$ 79,864 00
Amount received of State Appor- tionment	775,000 00	681,644 00
Proceeds of General and School taxes	677 04	19,611 00
Amount raised by district taxes	1,471,544 00	844,671 29
Amount raised by City taxes		478,127 00
Amount received from all other sources	18,460 00	28,203 63
Total receipts	$3,398,677 00	$3,032,120 92
Disbursements.		$ 6,430,797 92
For teachers' wages	$1,515,574 14	$1,421,295 54
For libraries	6,468 64	27,482 23
For school apparatus	2,440 73	4,272 82
For school schools	29,065 12	4,137 82
For expenses of school houses, viz.: sites, building, altering, repairing, rent and re- nting; fences, outhouses, fuel and contingencies	394,284 44	299,004 92
For all other incidental expenses	302,462 62	152,992 94
Amount on hand, Oct. 1, 1860	677,400 00	20,900 00
Totals	$3,363,727 05	$2,030,136 25
Total in cities		3,393,863 30
Total in the State		$5,424,000 25

If the amount remaining on hand, October 1st, 1860, (it should be 1861 per) be deducted from the total, it will give us the actual payments for school purposes during the twelve months preceding. The cities, of $1,711,134.69, and in the rural districts, $1,403,112.25; in all in the State of $3,744,246.94.

APPORTIONMENT OF SCHOOL MONEY FOR 1861.—From the following statement we see how the amount of school money for 1861 is apportioned for the current year:

From common school fund	$ 10,000 00
From United States deposit fund	100,000 00
From State school tax	1,004,418 39
From literature tax	1,000 00
Total	$1,105,418 39
Add	1,105,418 39
The above account is apportioned as follows, viz.:	
For the support of common schools	$ 55,000 00
For school libraries	55,000 00
For poll	1,041,966 52
Tax	1,000 00
	853,090 41
For literature, as per note	54,418 39
For libraries for indians	82 94
Balance for contingent apportionment	1,000 00
Total	$1,105,418 39

SCHOOL CONDITIONS AND THEIR FUTURE.—Superintendent VAN DYKE offers some wholesome suggestions to the close of districts. The Commissioners were chosen for the various districts into which the State is divided at the last general election, and entered upon their duties January 1st, 1861. The Superintendent says:—"Without any designed reflection upon the character or efficiency of the officers recently chosen, I am impelled, in view of the past, to suggest that the Legislature should make provision in some manner for enforcing the faithful discharge of the duties pertaining to the office since creation. In not a few cases the incumbents are supposed to allow considerable time to elapse before they give any attention, whilst their duties as school commissioners are regarded as of secondary importance, to the exchange of merchandise. The fact that, although annually electing their whole time to the duties, are yet negligent in the discharge of their official duties, and unadequately support their constituents in such branch of the public service, is evidence that the commissioner should perform with sincerity and fidelity. The power of removal from office is a practical neglect of official requirements with proper penalties for violations of duty, and of course executing a fidelity of service demanded alike by the public interests and the obligations of duty."

THE AMERICAN WATCH COMPANY'S MANUFACTORY, WALTHAM, MASS.

NORMAL SCHOOL.—The number of pupils in the Normal School at public instruction during the past year was 331, and of its graduates during the same period, 72, of whom 57 are females and 15 males. The whole number of pupils who have entered the classes of the school since its opening is 1,200, of whom 1,000 instruction and received the resulting diploma.

THE KIND OF TEACHERS WE WANT.—A great deficiency in our common schools has been the lack of adaptation in the teachers employed to the wants of the community. In consequence few instances is any effort made to ascertain if a man is competent to teach the duties of the most elementary branches. The consequence is, that children of tender years are demanded more extended course of instruction; and so accompaniment with the principles of natural science, before they have the slightest knowledge of the elementary of any child. A knowledge of mechanics is necessary to the teacher who would successfully train his adolescence from almost any intellectual possession. Of thousands of those who go forward to the profession of teaching, but few have the necessary knowledge to teach reading, writing and arithmetic, to learn to read and write a note thrifty, progressive, intelligent, and enterprising community, and to train such other, cultivated with themselves and for the State.

"Now if, some writer intending, when you wish to be read with pleasure, to be a man of clear and distinct conception, you take one of the times that are immediately preceding enlivened from Greece, when crossing the Ægean Sea, and gliding through the straits of Dardanelles and Sestyrion, shining the valley of the Hellespont, and the plain of Troy, and the Sigæan village of West Sestos. It is white and western, and the sun is just setting behind it. You see at this moment from the confederate tower, wrapped in the purple of his imperial mantle, the young lord of your of bones, making music on a flute. A few minutes after you see him in the circus, in the chariot-races of the Charles, upon which they are casting lots. The nature of the river is favored by a horse and machine, and the process looks to you like winter plowing. But yonder are equine among the trees and fields, with a broad back and thick legs. The mare is a low, tree-story building, full of windows. The first floor is the office of Mr. Bradford, and the windowed building is the factory of the American Watch Company.

"Of all the manufactures, that of watches must be the most wonderful and difficult. If they should Europe make one watches? such common sense and the genius of which we are proud. They would tell unless the American Watch Company; and in this factory that Company is demonstrating why we should make them for ourselves. And it is a very profitable and satisfactory answer to a very plain question.

Nearly all the watches in the factory or fifty hands employed, of which about a third are women, and a large proportion of the latter. Many are from England, and the work is almost exclusively done by machinery, but some portions are done by hand. We fail that, when your mind has become a little confirmed in the fundamental rules of arithmetic, you will find that the same principles which are applied to the processes of the different steps, you find as if you had seen the human brain in full play, thinking out its own thoughts.

"The fairness of the work in bewildering. Here is a screw of which a thousand and a hundred would make a pound. They are kept in little glass phials. Each has all the finishing complete, and yet there are shortage of notes so fine that five thousand would be held in the hollow of the hand. There are measures that will indicate the ten-thousandth part of an inch. Here, with a flying steel point, which is driven by a band from a wheel above, are cut the fine bores of the "levers" are polishing; and there are the jewels, or rubies, and the gold cases for plates, while and beyond, where, with their eyes and minds, and every one of the hundred pairs of eyes, and wrist, and every one of the hundred feet, and forms a quadrangle, with an open court in the center. The building is two stories in height, and has eight hundred feet of floor line, with about fifteen hundred feet of bench line for the accommodation of the workmen. The machinery power is a twelve-horse steam engine, which gives motion to the lines of shafting in all the rooms, to which are attached the numerous ingenious, delicate and wonderful machines which are used in the various processes for transforming the crude materials into the exquisitely finished parts of the watch, the completed result of human ingenuity and skill yet elicited."

The Waltham manufactured at the establishment here become celebrated in all languages, and on that account, and the fact that they are made in a town whereof we affirm in this respect, from personal knowledge, and the testimony of friends upon whose veracity we can fully rely, that they are honestly and therefore hope it will long be true that "no pay the millions of dollars to Europe," manufactured every year for the foreign made watches that inundate the country, and as much more for sewing them in working order, while we have certain reason to suppose of watches the first five millions, and of sewing more than the half in their customers, by using short a hour.

Among the many trinkets in the value of the American Watch, and the examples of its manufacture, we have seen with a letter engraved from an article in Harper's Weekly, descriptive of a visit to the factory at Waltham, Mass. This is from the pen of the graceful and versatile author of the "Potiphar Papers"—GEORGE WILLIAM CURTIS, the celebrated as one of the most accomplished lecturers in the whole country—and so interesting that we are induced to transcribe it entire, as follows:

"GENTLEMEN RURAL of Massachusetts, recommends to his last Message, a system of free trade with Canada. Some be gibbed. That done is the most conspicuous. Now, we do not agree with the original, it is very free. All the neighboring heights, as the dome of St. Sebastian, as well as the Citadel, Mount Royal, and the old spire on three hills, displayed masses, like a model house, and the gilded statue would be only the figure around of the rounder of their bed. That bed was to be pierced if it was necessary to lower a rope would bed over a more thrifty, prosperous, intelligent, neighborly and hospitality—of the principles of government to the more extensive and more intelligent citizens—out of us, to those who would wish to have the benefit of the western stations in life to which our free institutions invite the ambitious and industrious of society. To the greater number of workers in our common schools the principles of free trade are unknown, as are the organic branches. It is this deficiency which the instructors of the people should endeavor to supply. In graduates are prepared in every State essential to the success of the system. There is a desire for a higher course of study on the part those whose advantages are now so restricted by reason of the limited requirements of their schools. They form a stream of competition to school committees known by which to estimate the qualifications which should characterize those who apply to them for likewise in every thousand. In these and a thousand other ways, they serve to elevate the standard of common school education. Besides, while they are also the vocation they have chosen, and the respect which their profession will command, they will receive from the community in which their calling is esteemed, reduce the highest honor on the institution from which they have graduated.

Useful, Scientific, &c.

THE AMERICAN WATCH.

We believe in American industrial institutions, and test it is the especial duty of Americans to exert "all the world and the rest of mankind" in the arts of the Protestant and Republican. Every one of our readers ourselves to the fullest extent of the good natured patronage of our friends and of the world. We recognize, skill, and industry of the people, to become more than any other, a British nation which, as far as possible, produce both the necessaries and luxuries of life. Whatever can be produced more cheaply by the useful production or manufacture is introduced in any part of the country—anything which will make life more comfortable, or which will add to the wealth of the nation and should as a people. And we hold it to be the duty of the Government to encourage in every proper manner, these ends, in this embracing to the fullest extent consistent with the general good and the welfare of the whole country. Every one of our readers will see how certain this is, and how it is to encourage a class of surpassing beauty. [The exquisite skill and ingenuity displayed in the watch manufactures removed to and made permanent in its present location.] Within a manufactory employing a capital produced by one hundred feet, and forms a quadrangle, with an open court in the center. The building is two stories in height, and has eight hundred feet of floor line, with about fifteen hundred feet of bench line for the accommodation of the workmen. The motive power is a twelve-horse steam engine, which gives motion to the lines of shafting in all the rooms, to which are attached the numerous ingenious, delicate and wonderful machines which are used in the various processes for transforming the crude materials into the exquisitely finished parts of the watch, the completed result of human ingenuity and skill yet elicited."

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The Young Ruralist.

REASON AND INSTINCT.

EDS. RURAL NEW-YORKER:—Philosophers teach us that the main difference between beings governed by reason and those governed by instinct is, the former is all their undertakings make mistakes, and they perfect their work by trials and repeated efforts, while the latter never make mistakes in any of their undertakings, and are, consequently, incapable of any improvement. To illustrate—I will say, that the youngest parent bird is taught by instinct how to provide for its young, and is not left to *try and reason* for commissioning to their young, as well as the old bird does, but reared many broods.

Now, then, I do not rightly understand the rule, or else I have, at present, forgotten it, but here is a question among metaphysicians. "which is the mother of the children," &c. I will not attempt to discuss this question, but will refer to the above referred to.

Several years ago last August, as I was one morning passing through the hayyard, I observed an old hen calling right where I wished to pass. A few feet from her sat a half-grown pullet, one she had reared the same season. As I approached, they showed little inclination to move out of my way. The pullet moved forward the old hen flew at sitting postures, and immediately these little chicks ran from the hen, while the pullet kept sitting like statues, and the chicks ran from under her, also. The clucking of the hen called out the chickens all to herself, in spite of the efforts made by the pullet to prevent them. Chickens will follow the hen that clucks,—the pullet that sits still.

I passed on and thought no more of it, until a few days after, when I was passing near the same spot, I saw the same hen and pullet sitting a few feet apart, as before. The hen, by her clucking, was calling the chicks, the old hen got up, and one solitary chicken ran from under her, while the *surprising* little chickens kept under the pullet, and as they moved off the whole few little chicks ran after the pullet, and even the old hen, rather than be left alone, followed, the pullet passing sentence, which by the time had learned by the hen, that the chicks were to be fed, and I thought if she had made the same noise in either direction, as she had done while she was hen-scolding, put the little chicks nearest to understand her quite well.

Time passed on. The pullet improved daily in habits of industry, and, as I thought, in kindness to promise all she she assumed by maternal hens. She would scratch up the ground, call chickens to meat, and equal motherhood. If any one instinct failed to perform her work, and she young hen was under the necessity of doing it herself. Last fall, I noticed that the old hen had accustomed laying ladies she had weaned the spring before, and that when she did bring two dozen new other hen from her nest, appropriating to her own use the eggs as they were laid. Indeed, I cannot imagine what caused the pullet to desire to lay eggs, but I have seen with her mother.

DOVE, ORIS., Feb., 1861. W. D. C.

A FEW FACTS FOR "S. M."

MESSRS. EDITORS:—In looking over the columns of the RURAL a few weeks ago, I saw an article from "S. M.," of Ohio, in which he says that he has undertaken and seen wise, for money's sake, and let me say one word to him and his brethren, and to the rest of the world also. S. M. "S. M." will look out and read the following statements, for I know the fact that one has buried six dozen chickens and more and one-quarter of a hundred wigs, too, and not one single chicken to show it.

Again, "S. M." says, "Also this demanding the attention of the world is killing of the chicks." *It is better at the very stopping stone of disbelief.* Every man or woman who undertakes to raise fowls, is expecting and extending a system which will be the means of killing of our noblest chicks. They are something a vigor around their own brotherhoods, which will eventually be the means of killing the smallest form dog into the noblest soul. No one can be in favor of the "Spiritual Rooster," in the power of it, who consciousness to the least the drinking of white. Again, "some asked writer has said that he had not seen a single chicken in the wind of which will, and if that is the case, strong chick will be destroyed to be of the same kind of fowls." Another asked writer has also said that "there is only one animal that will sense fowls, and never chickens." A man who has a clear conscience and a clean heart, has no fear of the "Spiritual Rooster."

REMARKS.—THEY ARE 11, XXXII, 4, XII, IV, XXXIII, XXXIII, 2, XXXIII, 2, XXXIII, 2

PRESIDENT LINCOLN'S INAUGURAL.

(Continued from page 78)

people themselves can do this if they choose, but the Executive, as such, has nothing to do with it. His duty is to administer the present government as it came to his hands and to transmit it unimpaired by him to his successor. Why should there not be a patriotic conference in the Supreme justice of the people? Is there any better or equal hope in the world? In case difficulties, is either party without fault of being in the right?

If the Almighty Ruler of Nations, with His infinite wisdom and power, sees fit in your mode of the North, or on either of them, to withhold the final success, which both parties seek, to the apparent destruction of the present form of government, and the new hope of terrestrial freedom spread over the world, as the latest best hope of earth, shall we not, if we believe that He controls events, and that He can not err, still hope that the human affairs will work out some great good and some great measure of relief?

It is most unfortunate that you who are dissatisfied hold the power and have the right to act before the people receive the corrective action. Intelligence, patriotism, conservatism, and a firm reliance on Him who has never yet forsaken this favored land, are still competent to settle in the best way all our present difficulties.

In your hands, my dissatisfied fellow-countrymen, and not in mine is the momentous issue of civil war. The Government will not assail you. You can have no conflict without being yourselves the aggressors. You have no oath registered in Heaven to destroy the Government, while I shall have the most solemn one to preserve, protected and defend it.

I am loth to close. We are not enemies, but friends. We must not be enemies. Though passion may have strained, it must not break the bonds of our affection. The mystic chords of memory, stretching from every battle-field and patriot grave to every living heart and hearth-stone all over this broad land, and will yet swell the chorus of the Union, when again touched, as surely they will be, by the better angels of our nature.

Rural New-Yorker.

NEWS DEPARTMENT.

ROCHESTER, N. Y., MARCH 9, 1861.

DOMESTIC NEWS.

A NEW NATIONAL ADMINISTRATION.

ABRAHAM LINCOLN was duly inaugurated as President of the United States, on Monday last, the ceremonies somewhat being unlike those usual on the possible of an immense concourse of people. The Inaugural Address of the President, which we publish elsewhere, is considered by men of all parties to be one of the best state papers ever issued—pacific and statesmanlike paper—eminently fair and dignified, yet conservative and national in its positions, arguments and conclusions. The last sentence, denial language which we specially commended, reminded them of a Patriarch, but this one is considered to be superior to that or any other promulgated during the past twenty years—is, we think, identified with sentiments of lofty patriotism, it establishes the principles, proposes, and holds ground for the rights and interests of every and all sections of the Union, befitting the great mission of a constitutional office. It shows that ABRAHAM LINCOLN by no means contemplates letting the mere fortunes of a party or section, but of a whole nation of thirty millions of freemen—that he will not, under any circumstances promote the best interests of the whole American Confederacy, North and South, East and West. The whole country, on telegraph report of the Inaugural—have read no expressions of opinion by the press of any party or section—but they will believe its sentiments will be acceptable to the great mass of people throughout our widely extended country. The assurance that the Government will be administered according to the Constitution, and that the Laws will be kindly yet firmly and impartially executed—will be filled by conservative Confederates, and indorse wise men of all parties and sections—and the effect of this *as solemnly pledged to maintain the Union, its Constitution, and its Laws.*

A telegraph dispatch from Washington, then speaks of the reception of the Inaugural, and the sensation which followed?

During the delivery of the Inaugural, which commenced at 12 o'clock, Mr. LINCOLN was much observed especially at any allusion to the Union. President BUCHANAN and Chief Justice TANEY themselves paid close attention to every word of the address, and at its conclusion the latter administered the usual oath in taking which Mr. LINCOLN was vociferously cheered.

The Chief Justice seemed very much agitated, and his hand shook perceptibly with emotion. The Inauguration being makes the eighth ceremony of the kind at which Chief Justice TANEY has officiated, having administered the oath of office successively to Van Buren, Tyler, Polk, Taylor, Fillmore, Pierce, Buchanan and Lincoln. The ceremonies were brief.

The impressive silence at the conclusion of the Inauguration ceremony the President was escorted to the Senate Chamber [hence to his room—but the demonstrations of approval and admiration were not confined to the inside of the building. As he came out on the portico, he was greeted with a perfect storm of cheers, which were renewed again and again, as he passed down Pennsylvania avenue, in company with senators, to the Executive mansion. On reaching the Executive mansion, the troops formed in procession, Gen. Scott leading, and the thousands constituting the Presidential party passed through to the mansion. Mr. Buchanan accompanied Mr. Lincoln to the Mansion, and there took his farewell leave of him, expressing the hope, in candid terms, that his administration might prove a happy and prosperous one. The Ex-President then retired to the residence of Senator Wilson, and will there remain for a short time, previous to his departure for the city to-morrow evening.

THE CABINET.

Though not formally announced, it is supposed that Mr. LINCOLN'S Cabinet will be constituted as follows:

Secretary of State—WM. H. SEWARD, of New York.
Secretary of Treasury—S. P. CHASE, of Ohio.
Secretary of War—SIMON CAMERON, of Penn.
Secretary of the Navy—MONTGOMERY BLAIR, of Md.
Secretary of Interior—C. B. SMITH, of Indiana.
Post Master General—GIDEON WELLS, of Conn.
Attorney General—EDWARD BATES, of Missouri.

It is intimated that Mr. SEWARD, of Ohio, may be substituted for Mr. CHASE, in which case the latter will probably take a mission to Europe.

Affairs at Washington.

The War Department received dispatches on the 26th ult. stating that Gen. Twiggs had surrendered the military property to the revolutionists in Texas. The telegraph was from the commissary of subsistence, and dated at New Orleans. The date that it was, the use of the Government means of transportation was allowed to take the federal troops to the seaboard, and they were also permitted to take with them three or four cannon and their side arms.

On the 26th ult. the Secretary received documents from Texas, showing that on account of the 7th of February Gen. Twiggs was causing into negotiations with the Texans for the surrender of the military property. Col. Waite, commissioner from Texas, appointed to succeed Gen. Twiggs as the chief of the military department in Texas, has not yet arrived, but reached there at the time of Gen. Twiggs' removal, which is considered by the general government authority here as one of the most disgraceful and treacherous acts yet committed by the secessionists. The correspondence on file at the Department shows conclusively that Gen. Houston was greatly instrumental in inducing Twiggs to surrender the government property.

There was a dispatch to the War Department by Gen. Twiggs, announced that he had surrendered to the State of Texas, arms, and munitions of war.

Gen. Twiggs' name has been stricken from the rolls of the United States army.

The United States Court on the 25th ult. in the case of the Indian trust bonds issued, dissolved the injunction restraining the Secretary of the Interior where holders of bonds received them without delivering up the Indian Trust Bonds as required.

A dispatch to the Government on the 26th ult. announced that the Secretary of State had resigned, and that he (the Secretary) was appointed Secretary for the War Department, and that Gen. Scott was appointed Secretary of State. The reports declared to be impossible, shall receive a position as Secretary of State, and that Gen. Scott, who is now at the head of the army, shall be appointed Secretary of War. This will not be known any poss

NEW ADVERTISEMENTS.

The Book for the Thrown—T. Bridley.
Spices, Extracts and other Goods—R. L. Gay.
Lessons for Trout—Seymour & Brother.
Fruit Trees, Grape Vines, Small Fruits—Campbell & Co.
Superphosphate of Lime—Bowker Fertilizer Co.
Silver Lustre and Polarity—W. H. Scripps.
Wanted—Agents—Wm. Wright.
Spring Seed Potatoes—Peter Henderson & Co.
Apple Seedlings for Sale—Hoover Hackman
Wanted—Agents—Wm. Wright.
Hardware Store—Julius Caplin.

SPECIAL NOTICE.

Brown's Beehive for Pulpit Troubles and Singers

LEGISLATURE OF NEW YORK.

SENATE.—The Executive veto of the bill to extend the time of collection of taxes in Franklin county, was announced. A spirited and somewhat spicy debate followed as to the power of the veto to kill small pass, notwithstanding the vote of the Governor. The bill passed over the veto by a vote of 28 to 3.

Mr. Cross called up the concurrent resolutions to appoint a committee to act with the Canadian commission to examine to the Montgomery Treaty, and they were adopted, 16 to 7.

The following bills were passed.—To amend the statutes in respect to highways, to change the name of the town of Union, Monroe Co., to that of Rastia; to grant certain privileges to the Southside Railroad Company; to make an appropriation for the payment of Commissioners for loaning money of the United States; to amend the act to facilitate the progress of civil actions where the people of the State are interested concerning the navigation of the canals, and collection of tolls. It will be seen by to-day's issue that the Assembly has also passed the bill to create a Board of Commissioners of Appeals of New York for the purpose of relief to the Brooklyn Consolidation act; to amend the act for the regulation of Central Park.

ASSEMBLY.—The Governor presented a memorial from the Legislature of Kansas, setting forth the fact that the people have suffered during the past season from one of the most severe drouths ever known in the history of the country, and that not less than 30,000 were dependent for subsistence on outside resources until the next harvest, and that a large amount of seed wheat, corn and potatoes will be needed for early planting; and that a great depth of snow, covering the dry grass of the prairies, causes starvation among the stock, and that the condition of the animals in the spring will be helpless, without a liberal and prompt response to this appeal. The memorial recites that the State has not entire funds and expresses entire confidence that funds may be contained in the case of the Territorial Relief Committee of Atchison, who will faithfully and equitably distribute all contributions received by them to any Territory. The memorial is signed by the Speaker of the House, the President of the Council, and is accompanied by a letter of endorsement from Gov. Robinson.

The Speaker announced the following select committee on proposed amendments of the Constitution, to establish the office of Superintendent of Insurance as a bureau: Messrs. Wayne, Angell, Chapman, Jackson, and Hillhouse.

The annual appropriation bill was passed; also, the $50 bill for bill, to pay interest on the debt created under Art. 7, of the Constitution, and a bill to increase the capital stock of Cattle Fund to invest a portion under court order standing fund, on application of any party to the commissioners of the Land Office.

Mr. Bingham introduced a resolution empowering the Judiciary Committee to inquire into alleged frauds in the sale of railroads, with power to send for persons and papers. Adopted.

A bill was passed to allow Agricultural and Horticultural Societies to hold thirty thousand dollars' worth of real estate.

The Assembly returned the Senate resolution asking removal of that body that the Senate adjourn from the 1st to the 5th of March, with a statement that they had given consent. Adj. till March 9th.

The Publisher to the Public.

GOOD PAY FOR DOING GOOD!

AGENTS—FARMERS, MECHANICS, and all other persons who wish to Do Good, and have an objection to receiving Gobs For Goodness, are invited to give the following Premium Lists careful consideration, and those who prefer the dollars mentions are not sufficient to secure prompt and energetic service in which case the premiums are very liberal—for but go offered—and no arrangement that every person who intends to Try or more Subscribers, will secure a Splendid Prize! Read On.

GRAND SPECIFIC PRIZES.

PREMIUMS FOR EACH AND ALL—NO BLANKS.

In order to give every Club Agent or Active Friend of the Rural a Reward for their services, we offer the following Liberal Specific Premiums to every person who forms a Club for the New Volume:

WE WILL GIVE

1. Webster's Unabridged Pictorial Dictionary (Price $12), with the latest Supplement, containing over 10,000 new words not in the body of the Work! to every person who sends us Ten Yearly Subscribers to the RURAL, at $2 each, or Fifteen Subscribers to the RURAL, at $1.50 each, and forwards the money to us on or before the 1st of April, 1867. The same Dictionary, without the Supplement, to any person who sends us Eight Subscribers to the RURAL, at $2 each.

2. Lossing's Illustrated History of the United States (Price $3), with its Numerous Engravings, Maps and Charts, to every person who sends us Four Subscribers to the RURAL, at $2 each, or Five Subscribers at $1.50 each.

3. Hazeltine's History of England, (Price $2.50), with its numerous Engravings, Maps and Charts, to every person who sends us Three Subscribers to the RURAL, at $2 each, or Four Subscribers at $1.50 each.

4. Hazeltine's England, (or, if preferred, as above, in which Hazeltine's History is left out) to any person who sends us Two Subscribers to the RURAL, at $2 each, or Three Subscribers at $1.50 each, and forwards the money to us on or before the 1st of April, 1867.

5. Hazeltine's England, (in cloth, as above) to any person who sends us Two Subscribers to the RURAL, at $1.50 each, and forwards the money to us on or before the 1st of April, 1867.

6. Webster's Counting House and Family Dictionary, (Price $2.50), with its numerous useful tables; and Price $1.50 contained with it, to any of the Premium Subscribers to the RURAL, at $2 each, or Three Subscribers at $1.50 each.

7. Webster's U. S. Family Dictionary, (Price $1.50), with its numerous useful tables, to every person sending Three Subscribers to the RURAL, at $2 each.

8. Everybody's Lawyer (bound in law style, price $1.50), and Price $1.50 contained with it, to any person sending Three Subscribers to the RURAL, at $2 each, or Four Subscribers at $1.50 each.

9. Webster's U. S. Dictionary, and cloth, and a few copy of Rural, to every person sending Six or more Subscribers.

10. The Horse and his Diseases, (Illustrated), and in leather, price $1.50, and contained, and a Summary of Rural's Veterinary Practice, to every person sending Three Subscribers to the RURAL, at $2 each.

11. Lossing's Pictorial United States (Book, with its numerous Engravings, Maps and Charts, to every person sending Four Subscribers to the RURAL, at $2 each, or Five Subscribers at $1.50 each.

12. Cyclopedia of Book (price $6 cents), postpaid—and, if preferred, THE RURAL CONTINUED, also to any person sending Six yearly persons receiving to the two subscribers.

Premiums entitled to any of the above books, and preferring other works of equal value, unabridged, may have them by sending us the name of the work desired. Should any of the above books be out of print when ordered, we will substitute the same or "Lossing's Pictorial," and no person need fear that he will be disappointed in getting the premium he desires, because the publisher is not willing to make, and any one entitled to receive them.

STILL BETTER!

Extra Gifts for Clubs before April!

PLEASE remember by "Going Half and Going" half April—in order to obtain a number of subscribers more easily—we have decided to give such Premiums for efforts as will pay any and every one for time and trouble, and we therefore propose to make the following offers IN ADDITION to the premiums above mentioned:

1. To every person sending and remitting for Seven Yearly Subscribers, Solid at the Regular Price, before the 1st of April, we will send, in addition to the 7 subscribers and Premium, a Fifth Volume, to commence with the first number issued after April, we will send, in addition to the

STARS OF MY COUNTRY'S SKY.

BY CELIA A. BLACKETT.

Ask ye all those full of pride
Stars of my country's sky?
And shall their names on all time
In ever shining beams on high?
Counted! Counted be! was their answer,
As they dazzled on my vision
In myriads refulgent,
And their deeds of love.

Thousand years of suffering,
Hearts ardent with each vow
Of liberty ever nobler rise
For my race with honor and die
A bright and blessed Angel,
On white wing floating by,
Who as to count and tell us more
Our star in my country's sky."

Then the angel touched my eyelids
And touched the trembling cheek,
And as mists can dispersed,
And as dust with windy wreaths
There was no missing Priest
Who all that store mine
The Southern Cross whose radiant form,
And the Star that held its place

Then I knew it was the Angel
Who to mine the lightning wing
That, at our dear Redeemer's birth,
Pierced cruel Bethlehem's pride
And still thereby he lay lower
My blessedly number bird,
For all has remained there
The Empress dwelt.

The Story-Teller.

[Written for Moore's Rural New-Yorker.]

EDITH RAYMOND.

A LOVE STORY.

BY RAVE CAMERON.

[Concluded from page 79, last number.]

Just as I waited, my father was the first to enter the room; an introduction was lately necessary, and in a few moments the two private dearest to me on earth were apparently much interested in one another. I was very happy, and would have risen and rearranged my toilet, had not an occasional passage of arms warned me that the fair one of the heart, I must remain perfectly quiet.

In an hour more, mine and Rayma came to from a shopping expedition. They had learned from the servant that there was a gentleman in the parlor with Miss Evelyn; as their outer wrappings were laid aside, and they entered the room, bowed in familiar taste. Father introduced them, and I took my Patsy's admiring eyes dwelt upon Rayma all the while he was listening to mamie's studied greeting. I did not wonder at it, it seemed to me that my baby sister had never before looked so beautiful as then, and I well know how dreamy a worshipper at the shrine of the prince was my Antoinette.

Dinner was announced, and my Father stepped as he was passing my mother to offer her his arm, but, "your child!" then stepping into the hall, he walked for Mr. Vernon, who had been from early my love, and then I was alone. I could not think—my affection was too great for that, but there was an indefinite sadness of approaching sorrow, that seemed to fill my spirit. I longed to fill the call, and rectify the final certainty, whether it might be fate to bear.

In the afternoon, the conversation turned upon music and the opera; and mamie remarked Rayma that the celebrated cantatrice, whom she had been so anxious to hear was to appear for the last time that evening, and expressed her regret that "dear Edith" would be unable to go, otherwise they might get a delightful little company. Mrs. Patsy, and Rayma, then at me; he felt sure, he rejoined, that Rayma would excuse him for one evening, especially as she would enjoy more of all things, if she should be only too happy to wait upon the ladies.

After a little hesitation, they accepted; but I am sure that my father looked displeased, although he did not speak; yet the child which I had learned to interpret, fathered his love for a moment. "Shall I not help you on dearie?" he asked at last, timidly. "I fear this excitement has been too much for you; your cheeks are flushed, and your hands dry and hot," he continued, standing by my side. "No, dear father," I answered, "let me stay here until evening, I am already feeling better."

Most of Patsy's conversation was addressed to mamie and Rayma, though he often looked at me with a smile, or spoke some kind word, as if in atonement for a former neglect. The short, dull afternoon drew to a close. The family took tea, and the ladies withdrew for the evening. Patsy and I sat up side and they came down, and then, with a kind "Good night," he left me and joined them. Rayma was dashingly beautiful in jewels, white satin, velvet. Mamie, dressed full as richly, wore an exalted air. So the act that my new lover was my daughter who a prize in Life's lottery.

No sooner had the carriage rolled from the door, than I said, blithely, "now, father, dear, I am ready;" and taking me in his arms he kissed me fondly, and carried me to my room, and sang the bell for the maid to assist me in undressing. Very kindly did he see me, and again repeated, "your child."

For hours, dark phantoms and an agitated dread hovered about my pillow; at last, a heavy, dull, deep slumber, brought the ladies of forgetfulness, and when I awoke it was late in the morning. I was not too much to rise, and when my faithful attendant came softly into my room, I called her to sit by me and refer, and told her I should not attempt going from state that day. On her returning with the refreshments, she said, "Mr. Vernon is in the parlor, and wishes to know how you are feeling to-day, and how soon he may hope for the pleasure of seeing you."

"Tell him," I answered, "that I am better, but very weak; I shall be happy to see him to-morrow morning." In a little while I heard mamie's step; and the sweet voice of Rayma blended with the rich bass of her piano. My heart told me that she was not playing for her own amusement merely, and I was not surprised to learn that Mr. Vernon had remained to dinner, and left late in the afternoon, again expressing his regrets at my continued illness.

The following morning I was able to meet the family at breakfast. As an early riller hour, Patsy came again. Mamie and Rayma were loud out, and we spent two hours with nothing to interrupt our pleasant converse. Very kind, considerate, and thoughtful of my comfort, seemed my betrothed; but this we had was spoken of our future, and I felt that it was not for me to introduce the subject. Rayma urged another engagement for not attending with me through the day, and as he would come in again towards evening, and then he left. At five o'clock he called, but for a moment, he said. He hoped I was quite well, he said that my wedding go out together and visit some of the places of interest in the city. He feared I did not think it time for me, and then "coming to make themselves freaky-easy," he again went away.

That evening mamie proposed to father that they should give a party in honor of Mr. Edgar and his bride. Father did not seem to think it necessary,—indeed, I let him be disappointed of Patsy's attentions to Rayma. Mamie, however, overruled the point, but, as usual, left it all to his wife. She and Rayma arranged the matter, and then came and told me from that night. I thanked Love in the bliss a plan for introducing Patsy's wife, which I knew I had not originally contemplated as lasting more than a week at the furthest. But I was not to have a voice in the matter, and why should I not rejoice at any thing which would bring him sooner?

The day following, Patsy called to see early, as he had promised, and we had a delightful time; visiting picture galleries, and many a fashion, sight of the "flame" of our great city. I felt very proud of Patsy as I leaned upon his arm, and heard the whisper, "You look like Cleveland and yourself, to-day, dear Rayma." And when we returned to the hotel, he had gone to my room to help me untie my garments, mamie and Rayma quite monopolized him, and made him promise to remain through the rest of the day. He chatted with them until dinner time, and then I said to my father, "your child."

But why dwell thus minutely upon the events of those days? It is because I loved the every hour, as each week's excitement brought me nearer to the day of the wedding, Patsy accompanied us to church, and I heard the voice, clear and full, in the responses. We sat beside each other and read the same Prayer Book; it was bound in velvet, and my name was engraved on the gold clasp.

"Will you give me to-day, dearie?" he asked as the services concluded.

"Certainly, if you wish it, Patsy, but it is a strange request." He hurriedly glossed it in his mind, thinking that it could scarcely be for evil thoughtings of his heart.

"I will tell you this afternoon, dearie, in which Rayma saw Patsy quite as often as I did. He seemed enamored when mamie first introduced her to him, and the acquaintance which was ever the same in its perfect reclusion. It lacked the changing expression that I had so often noticed in Patsy's face, when Rayma was near him a living picture, or breathing statue. Mamie, too, had been quite as much charmed, watching the rich sunset hues of the western sky, and the gorgeous clouds of crimson and gold that had left on the eastern hill. I will draw to get them, and then I will tell you what I have to say to you." And Patsy should come, as he had promised so to do, in the afternoon. I dressed for the event, and as she was quite flashy then, for the windows were turned the east, and already had twilight wrapped the earth in its mantle. I thought that my surprise to the ladies of Patsy and Rayma proceeding from the rooms of the latter, I entered the parlor, and found that I was not left long. I had approached the table and taken the book which lay upon it, when I heard Patsy's step,—for what will Edith think! I must have left my room!

"Edith is precious," was the response; "not precious to me alone, but to many others who look to her to cause, my beautiful Rayma! Must I plead in vain?"

But I could hear no more. With noiseless yet hurried tread, I left the apartment, and in another moment I heard the library door close behind me. I there alone; he had just lighted the gas, and as he saw the startled expression of my face, he exclaimed, "Why! child, what is the matter?"

"Nothing, father," I replied, and throwing my self into his arms, I laid my head upon his shoulder, and wept for joy. He soothed me tenderly, as I used to soothe me, and when I became more composed, I told him that I had overheard Patsy's declaration of love to my sister, and how my Edith that it was reciprocated. My father's face wore a stern look as I proceeded, and I feared that he thought that my intervention and he persuaded to do as I wished,—but he soon relieved me of that fear.

"You are right, child," he said, at last. "Mr. Vernon is a gentleman, and I will not be the one to go to regret. And," he added, bluntly, "if the scoundrel proves to be the man I believe him to be punished, he will be punished."

So he left the evening, and a servant sent to the parlor with the word that Mr. Rayman wished to see Mr. Vernon in the library for a few minutes in his room.

Five minutes elapsed, which seemed an age to me, and then I heard Patsy's footsteps, slow and hesitating, approach the door, and a gentle rap for room, a troubled look of doubt and uncertainty was on his countenance, and I knew that he feared that father's choice; he motioned Patsy to be seated, and then proceeded,—"I understand, Mr. Vernon, that you have transferred your attentions from my eldest daughter to my youngest, and I have a natural right to learn the truth from your own lips."

He stammered a reply, but I interrupted him. "Father, dear, Mr. Vernon has been faithful to me, he was not intended for my sister. I was like the gifted Desdemona, who loved the Moor for the dangers he passed. I was like the gifted Desdemona, who loved the Moor for the dangers he passed, and he told me to them. But Patsy, dear father, is a gentleman, and I am very happy!" But Patsy only took my hand and said — "dearie!"

Then I left the crowded room that night, starting to make a pleasant day all our guests. For Patsy, he had a long interview with father, and a long lady of twenty-three. I might have been his grandmother, but I was not, and I loved him, and I felt really, Miss Rayman is getting to be quite an old maid, for she is very much opposed to matrimonial alternatives of the sex." But I cared little for the opinion of the world, I had the approval of my own heart, and that was best. The daughters of Rayman entertained the wedding and their departure for Europe, and I was married in the house of Mrs. Rayman on my journey to Glenwood. We had sent cards to Miss Rayman, but she excused herself, saying that she would be to him standing intelligence, immediately after the ceremony, and I replied in turn with great pleasure; but it was easy to see his indisposition to thoroughly indorsed. Very kindly did he urge my coming to Glenwood again for the summer, but that was his for a moment to be thought of. I must wait for time to heal the wounds of estrangement, ere I could feel myself to permit them loved scenes. My father proposed that I should accompany him on a long tour through some of the Western States to the great lakes, Niagara, and the Thousand Isles. Mamie had already declared her intention of spending the season at Newport and Cape May. All this was talked over before Mr. and Mrs. Vernon left us. I was glad to have Patsy know that I should not remain pining at home. They sailed on a bright morning, Rayma smiled and left her tears as she parted from her mother, but she held Patsy and me a cheerful good-by. Patsy said but little—but when I fully remarked, "Think of me in Europe," he answered with a touch of sadness, "I shall never forget you, Rayma!" And he already respected! But that was the essence of affair. For a long while I was very unhappy. It was three first real trial, the journey being her darling child), left the comforts of home and her personalities for the summer's pleasures. We left New York the same day, travelling in opposite directions.

Detailed accounts our ramblings through that long journey. My father, ever kind as one, his pet child, seemed to rebuild his life through all attentions, and spared no pains or expense to gratify my every wish. Our tour was protracted until late in September, but then, as we were on no homeward way, we received a telegram, begging us to hasten, as Mrs. Rayman was very ill. We took the day and night, but when we reached home it was too late for Rayma and to avail night. She only lived three days. In her dying hour she called me to her bedside, and placing our hands in hers, already cold with the death-damp, she bade us cherish one another during life's journey, and prayed us to forgive all that she had done to cause us pain. This death has done this end, and I trust that we part errors, and my father and I never again spoke of the past. Mamie was nearly frantic with grief, "as well."

Letters were exchanged with Rayma after her mother's death, and then for a year we heard nothing. The winter months we spent in our city home, and the following summer we went to Glenwood.

Another Autumn, and we heard from the wanderers. A letter from Patsy announced the birth of a daughter, named from their chosen abode, "Glenwood." There was talk of a visit of Rayma to America. Two years more, and only an occasional letter reached us. Then a couple came, and again we mentioned the absent ones who had brought upon themselves this apparent alienation.

Time had passed heavily with Edith, and had so long worn the fluidity of homebringers, that I was quite alone. One day I found that my father's pastimes was brought it. It was directed to Patsy's father-in-law, and the writer was Rayma, the darling sister of my mother. The contents startled me, and I read them with a trembling heart, knowing that soon she should be in her grave for away from home and kindred. She entreated her father Rayman, now three years dead, to bring me to a mother's bed, and make her the heiress of all his wealth. She was dying, and only wished to see me before she left the earth.